

12-073-0004

## WEBER COUNTY DEED INDEX

25

075

80045 16799

SERIAL NUMBER

ASS. DIST.

ASS. NO.

| OWNER                               | ADDRESS                                                                            | DEED REFER.       |                   | INSTRUMENT      | DEED DATE                    | DATE<br>RECORDED             |
|-------------------------------------|------------------------------------------------------------------------------------|-------------------|-------------------|-----------------|------------------------------|------------------------------|
|                                     |                                                                                    | BOOK              | PAGE              |                 |                              |                              |
| Carrie M. Cook<br>Carrie Cook Bills | of Mrs. Carrie C. Bolster<br>1748 W. 49th St.<br>Los Angeles, Cal.                 | 10<br>1           | 23<br>651         | WD<br>Tax Deed  | 8-18-90<br>3-23-96           | 8-19-90<br>3-23-96           |
| Enos Paul Cook                      | Marshall S. Hall<br>Lawyer, 1 National<br>Bank Bldg. San Jose<br>2417 Kiesel Ave., | 314               | 236               | Deed of<br>Gift | 5-24-49                      | 6-11-49                      |
| J. Francis Fowles                   |                                                                                    | 391<br>392<br>397 | 327<br>391<br>422 | WD<br>WD<br>WD  | 5-29-52<br>5-29-52<br>6-6-52 | 6-9-52<br>6-24-52<br>8-27-52 |
| Utah Power & Light Company          | DESCRIPTION OF PROPERTY:                                                           | LOT               | BLOCK             | PLAT            |                              |                              |
|                                     |                                                                                    | 17                | 6 North           | 1 West          | ACRES                        |                              |

Being part of the North East Quarter of Section No. Seventeen  
(17) Township No. Six (6) North Range One (1) West Salt Lake Meridian  
U. S. Survey. bounded and described as follows to-wit: Beginning at a  
point 741.59/100 feet North 89° 15' West and 179 48/100 feet South

of Paul Cook 416 347 Sewer 3-10-53 4-29-53  
Box 899  
SLC 24110  
8-26-80

0° 48' West from the Weber County Survey Monument No. Six (6) running thence South 0° 48' West 132 feet thence North 89° 15' West 50 feet along the North line of a Street 66 feet in Width thence North 0° 48' East 132' feet thence South 89° 15' East 50 feet along the South line of an alley 14 48/100 feet in Width to the place of beginning. The said tract is known as Lots No. 23 and 24 of Five Point Wedells Subdivision.

(Section 22 of 5 and 6)

The said Monument No. Six (6) being situate 1432 1/10 feet South 0° 56' West and 736 7/10 feet North 89° 15' West from the North East corner of the said Quarter Section together with perpetual right of way over said above street mentioned.

TRANSCRIBED BY: JP

DATE 6-9-39

CERTIFIED:

VERIFIED BY: F & G

DATE 6-12-39

COUNTY RECORDER